

# A SERVICE OF HOLY COMMUNION

The Day of Pentecost, Year A: May 31, 2020

Lord of Light Lutheran Church - Lutheran Campus Ministry at U of M

## GATHERING

### GATHERING HYMN O HOLY SPIRIT, ENTER IN



1 O Ho - ly Spir - it, en - ter in, and in our hearts your  
2 Left to our - selves, we sure - ly stray; oh, lead us on the  
3 O might - y Rock, O Source of life, let your good Word in



work be - gin, and make our hearts your dwell - ing. Sun of the soul,  
nar - row way, with wis - est coun - sel guide us; and give us stead -  
doubt and strife be in us strong - ly burn - ing, that we be faith -



O Light di - vine, a - round and in us bright - ly shine, your strength  
fast - ness, that we may fol - low you for - ev - er free, no mat -  
ful un - to death and live in love and ho - ly faith, from you



in us up - well - ing. In your ra - diance life from heav - en now is  
ter who de - rides us. Gent - ly heal those hearts now bro - ken; give some  
true wis - dom learn - ing. Lord, your mer - cy on us show - er; by your



giv - en o - ver - flow - ing, gift of gifts be - yond all know - ing.  
to - ken you are near us, whom we trust to light and cheer us.  
pow - er Christ con - fess - ing, we will cher - ish all your bless - ing.

Text: Michael Schirmer, 1606–1673; tr. Catherine Winkworth, 1827–1878, adapt.  
Music: WIE SCHÖN LEUCHTET, Philipp Nicolai, 1556–1608

## **THANKSGIVING FOR BAPTISM**

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Joined to Christ in the waters of baptism,  
we are raised with him to new life.

Let us give thanks for the gift of baptism.

*Water may be poured into the font as the presiding minister gives thanks.*

We give you thanks, O God,

for in the beginning you created us in your image  
and planted us in a well-watered garden.

In the desert you promised pools of water for the parched,  
and you gave us water from the rock.

When we did not know the way,

you sent the Good Shepherd to lead us to still waters.

We praise you for your salvation through water,

for the water in this font,

and for all water everywhere.

Bathe us in your forgiveness, grace, and love.

Satisfy the thirsty, and give us the life only you can give.

To you be given honor and praise

through Jesus Christ our Lord

in the unity of the Holy Spirit, now and forever.

**Amen.**

## **GREETING**

The reconciling love of God, the grace of Jesus Christ our Savior, and the communion of the Holy Spirit be with you all.

**And also with you.**

## PRAYER OF THE DAY

Let us pray:

O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## WORD

*The Word of God is proclaimed within and by the gathered assembly. The first Bible reading, usually from the Old Testament, is followed by a Psalm sung in response. A New Testament reading and Gospel reading follow. Please be seated.*

### **FIRST LESSON** Acts 2:1-21

<sup>1</sup>When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting.

<sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each.

<sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup>All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to

you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup>In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

<sup>18</sup>Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

<sup>19</sup>And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

<sup>20</sup>The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.

<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.' "

#### **PSALM 104:24-34; 35B**

<sup>24</sup>How manifold are your | works, O LORD!

In wisdom you have made them all; the earth is full | of your creatures.

<sup>25</sup>**Yonder is the sea, great and wide, with its swarms too man- | y to number,  
living things both | small and great.**

<sup>26</sup>There go the ships | to and fro,  
and Leviathan, which you made for the | sport of it.

<sup>27</sup>**All of them | look to you  
to give them their food | in due season.**

<sup>28</sup>You give it to them; they | gather it;  
you open your hand, and they are filled | with good things.

<sup>29</sup>**When you hide your face, | they are terrified;  
when you take away their breath, they die and return | to their dust.**

<sup>30</sup>You send forth your Spirit, and they | are created;  
and so you renew the face | of the earth.

<sup>31</sup>**May the glory of the LORD en- | dure forever;  
O LORD, rejoice in | all your works.**

<sup>32</sup>You look at the earth | and it trembles;  
you touch the mountains | and they smoke.

<sup>33</sup>**I will sing to the LORD as long | as I live;  
I will praise my God while I | have my being.**

<sup>34</sup>May these words of | mine please God.  
I will rejoice | in the LORD.

<sup>35b</sup>**Bless the LORD, | O my soul.  
Hal- | lelujah!**

### **THE SECOND LESSON** *1 Corinthians 12:3b-13*

<sup>3b</sup>No one can say “Jesus is Lord” except by the Holy Spirit.

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues.

<sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

**THE GOSPEL** *John 20:19-23*

The holy Gospel according to John.

**Glory to you, O Lord.**

*The Gospel is read.*

The Gospel of the Lord.

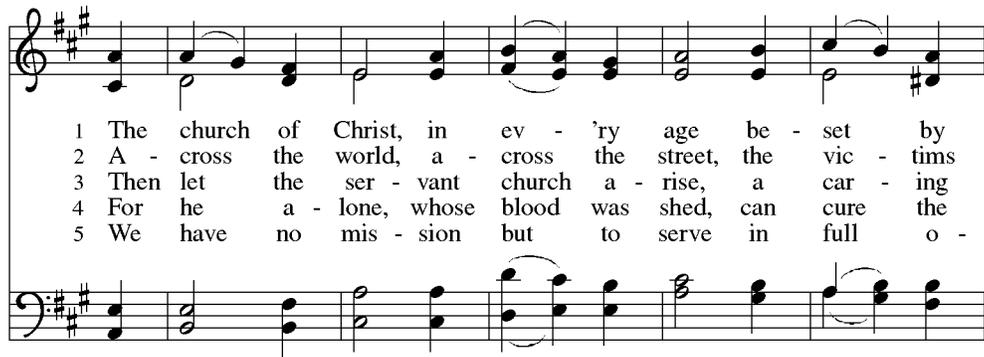
**Praise to you, O Christ.**

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the people, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup>When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

**THE SERMON**

# THE HYMN OF THE DAY: THE CHURCH OF CHRIST, IN EVERY AGE (vs. 1, 3, 4, 5)

After hearing the sermon, we proclaim the word of God in song.



1 The church of Christ, in ev - 'ry age be - set by  
2 A - cross the world, a - cross the street, the vic - tims  
3 Then let the ser - vant church a - rise, a car - ing  
4 For he a - lone, whose blood was shed, can cure the  
5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its  
of in - jus - tice cry for shel - ter and for  
church that longs to be a part - ner in Christ's  
fe - ver in our blood, and teach us how to  
be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.  
bread to eat, and nev - er live be - fore they die.  
sac - ri - fice, and clothed in Christ's hu - man - i - ty.  
share our bread and feed the starv - ing mul - ti - tude.  
out re - serve, and spread his lib - er - at - ing word.

Text: Fred Pratt Green, 1903–2000

Music: WAREHAM, William Knapp, 1698–1768

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## THE PRAYERS

*Prayers are offered for the Church, the world, God's people in need and the special needs and concerns of this community of faith.*

Uplifted by the promised hope of healing and resurrection, we join the people of God in all times and places in praying for the church, the world, and all who are in need.

*A brief silence.*

We call on your spirit of unity, giving thanks for our different vocations. Activate and utilize the diverse gifts present in your church, that they reveal your love for all. Lord, in your mercy,  
**hear our prayer.**

We call on your spirit of life, present in air, wind, humidity, storms, and oxygen in our atmosphere, breathing energy into all things. Heal with your breath the whole creation, especially those who struggle to breathe due to air pollution. Lord, in your mercy,  
**hear our prayer.**

We call on your spirit of righteousness. Wherever we as a people are divided, unite us. Wherever we are prideful, humble us. Give each one of us a heart for justice and empathy. Lord, in your mercy,  
**hear our prayer.**

We call on your spirit of healing. Bless nurses, doctors, midwives, chaplains, counselors, and hospice workers as they care for those in need, especially all those who are healing in the midst of this pandemic. We pray for all who long for comfort, especially Tom, Alyson, Nathaniel, Clare, Karen, Hasse, Nathan, Mason, Joyce, and all those we name now, aloud or in our hearts. .... Lord, in your mercy,  
**hear our prayer.**

We call on your spirit of friendship. As Elizabeth welcomed Mary to her home, give us a spirit of welcome to those whom we meet in this congregation and outside these doors. Surprise us daily with unexpected grace, that we rejoice in every blessing you send. Lord, in your mercy,  
**hear our prayer.**

We call on your spirit of hope. As you have led your saints in all times and places, stir in us the desire to follow their example, leading us from death to new life in you. We remember those who have died, especially Logan Ronald Staib and George Floyd. Lord, in your mercy,  
**hear our prayer.**

With bold confidence in your love, almighty God, we place all for whom we pray into your eternal care; through Christ our Lord.  
**Amen.**

### **THANKSGIVING FOR THE WORD**

Let us pray:

O God of justice and love, we give thanks to you that you illumine our way through life with the words of your Son. Give us the light we need, awaken us to the needs of others, and at the end bring all the world to your feast; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.  
**Amen.**

### **THE LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven,  
hallowed be your name.  
Your kingdom come;  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever.  
Amen.**

## **PEACE**

*After praying for the whole world, we receive and extend to one another the gifts of Christ's peace.*

The peace of the Lord be with you always.

**And also with you.**

**Go in peace, to love and serve the Lord.**

*If you are joining our community live, please follow the link below to join us on Zoom as we continue the service with Communion. If you are joining us at another time, know that our prayers join with yours across time and space.*

Continued on Zoom:

<https://us02web.zoom.us/j/82600998206?pwd=Tk16azQ1a1psTGRya0FsSFpUGe2dz09>

Meeting ID: 826 0099 8206

Password: 494189

## OFFERTORY PRAYER

Let us pray together:

**Holy and generous host,  
you set a table where we feast as friends.  
Prepare us to witness to your goodness  
with every gift you have given us to share,  
that all people may know your peace  
through Jesus Christ, now and forever.  
Amen.**

## THE GREAT THANKSGIVING

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

## THE PROPER PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.  
Fulfilling the promise of the resurrection,  
you pour out the fire of your Spirit,  
uniting in one body people of every nation and tongue.

## EUCCHARISTIC PRAYER *(written by Rev. Katie Hines-Shah)*

Blessed are you,  
O God of the Universe

You protect and preserve us  
And make the ordinary holy  
Through the power of your love.

Praise to you for all of creation!  
For making humankind from the very dust of the earth  
and giving us all we need for sustenance.  
Praise to you for preserving Noah and his family  
through their 40 days of sheltering in place  
and giving them the sign of the rainbow  
when it was safe to venture out again.  
Praise to you for bringing the Hebrew people  
safely through the sea and beyond the reach of oppression.  
In the wilderness you provided them with manna and water from the rock  
as they journeyed into a new reality.

Praise to you for the words and deeds of Jesus, your anointed one:  
Who turned water into wine.  
Who fed thousands with a few loaves and fish.  
Who healed, taught, and blessed,  
all those who came close to him  
and those separated by distance.  
Who loved the world so much that he became one of us,  
sharing our common life,  
suffering and dying,  
And gloriously rising,  
breaking the bonds of sin, death and the devil  
so that nothing could ever separate us from you.

In the night in which he was betrayed, our Lord Jesus took bread, broke it, and gave it  
to his disciples, saying take and eat, this is my body, given for you. Do this for the  
remembrance of me.

Again after supper he took the cup, gave thanks, and gave it for all to drink, saying

this cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and this cup  
We remember Jesus's presence among us  
As we proclaim the mystery of faith:

**Christ has died, Christ is risen, Christ will come again.**

O God of resurrection and new life,  
Pour out your Holy Spirit,  
Make this bread and wine before us  
The body and blood of your Son.  
Enter into our locked rooms  
Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.  
Strengthen and preserve us for the trials we endure now.  
Send us your Holy Spirit  
to comfort, empower, challenge, and encourage us  
to be a sign of resurrection to the world.

**Come Holy Spirit!**

With your holy ones of all times and places,  
with those gathered on screens and by telephone,  
with sun and moon and stars,  
we praise you O God,  
blessed and holy Trinity,  
now and forever.

**Amen.**

All who thirst, all who hunger, come and be filled with the goodness of God.

**Amen.**

**PRAYER AFTER COMMUNION**

Life-giving God,  
you have fed us with your word,  
and our hearts burn within us.

Through this meal you have opened us to your presence.

Now send us forth to share the gifts of your Holy Spirit with all in need;  
through Jesus Christ our Lord.

**Amen.**

**BENEDICTION**

Neither death, nor life, nor angels, nor rulers,  
nor things present, nor things to come,  
nor powers, nor height, nor depth,  
nor anything else in all creation,  
will be able to separate us from the love of God in Christ Jesus.

God, the creator, ✝ Jesus, the Christ,  
and the Holy Spirit, the comforter,  
bless you and keep you in eternal love.

**Amen.**

**DISMISSAL**

Go in peace, to love and serve the Lord.

**Thanks be to God.**

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